



appropriate and subject to available budget.

### **134 PRIVATE RENTED SECTOR SELECTIVE LICENSING UPDATE**

*Contact Officer: Martin Reid*

*Tel: 01273 293321*

*Ward Affected: All Wards*

- (1) That the Housing & New Homes Committee note the contents of the report and request a report be brought back to Housing & New Homes Committee detailing future options for selective licensing.

### **135 PROCUREMENT OF AN ASSESSMENT SERVICE FOR ROUGH SLEEPERS & HOMELESS ADULTS**

*Contact Officer: Jenny Knight*

*Tel: 01273 293081*

*Ward Affected: All Wards*

- (1) That the Housing and New Homes Committee grants delegated authority to the Executive Director of Health & Adult Social Care (HASC) to take all necessary steps to

(i) procure and award a contract for Five (5) years for the provision of an Assessment Service for homeless adults with a local connection requiring supported accommodation to the value of £360,000 per annum,

(ii) to approve an extension to the contract referred to in 2.1(i) for a period or periods of up to two years in total if it is deemed appropriate and subject to available budget.

### **136 CONTRACT AWARD FOR THE PROVISION OF A “SAFE SPACE TO STAY” SERVICE FUNDED FROM THE MINISTRY OF HOUSING COMMUNITIES AND LOCAL GOVERNMENT**

*Contact Officer: Sue Forrest*

*Tel: 01273 292960*

*Ward Affected: All Wards*

- (1) That the Housing & New Homes Committee: Grants delegated authority to the Executive Director of Health and Adult Social Care to enter into a contract with St Mungos for the provision of an accommodation and rapid assessment service for homeless people at risk of rough sleeping for a period of 13 months; and
- (2) That the committee receives a report on the initial effectiveness of the safe space to stay service after 9 months of its operation and in the light of this report, considers options for continuation.

### **137 HRA BORROWING CAP**

*Contact Officer: Diane Hughes, Sam Smith*                      *Tel: 01273 293159, Tel: 01273 291383*  
*Ward Affected: All Wards*

(1) That the committee note the contents of this report.

### **138 UPDATE ON PROCUREMENT OF THE MAIN IT SYSTEM FOR HOUSING**

*Contact Officer: Mo Lawless*                                      *Tel: 01273 295975*  
*Ward Affected: All Wards*

(1) That the Housing & New Homes Committee notes the contents of this report.

### **139 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 3 2018/19**

*Contact Officer: Ododo Dafe*                                      *Tel: 01273 293201*  
*Ward Affected: All Wards*

(1) That the report and comments of the Committee be noted.